**Bewertungsblatt Jugendflamme Stufe 2 im Landkreis Regen**

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| **Abnahmeort**  | **Feuerwehr**  | **Datum**  |
| **Übung** | **Name – Vorname** | **Geb. Datum – DJF-Ausweis-Nr.** |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|       |       |       |       |       |       |       |       |       |       |
| **Gerätekunde** |  |  |  |  |  |  |  |  |  |  |
| **Handhabung Überflurhydrant** |  |  |  |  |  |  |  |  |  |  |
| **Handhabung B-Schlauch** |  |  |  |  |  |  |  |  |  |  |
| **Handhabung Kleinlöschgeräte** |  |  |  |  |  |  |  |  |  |  |
| **Anwendung Knoten** |  |  |  |  |  |  |  |  |  |  |
| **Staffellauf** |  |  |  |  |  |  |  |  |  |  |